

**Application for a Public Assembly Permit must be submitted to the City Clerk at least thirty (30) days prior to the date of the proposed assembly.**

**APPLICATION FOR PUBLIC ASSEMBLY PERMIT  
AS REQUIRED BY SECTION 11-20 ET SEQ. OF  
THE CODE OF ORDINANCES OF  
THE CITY OF GULF SHORES, ALABAMA**

Date: 03/17/2016

ORGANIZATION/SPONSOR Pink Heals-Lower Alabama Chapter

ADDRESS P.O. Box 1951 Orange Beach, Alabama 36561

AGENT OR REPRESENTATIVE Eddie McDonald / Keith Martin (269-7362)

TELEPHONE NUMBER (home) \_\_\_\_\_ (business) \_\_\_\_\_

Email ADDRESS \_\_\_\_\_

It is respectfully requested that a Public Assembly Permit be issued to the above named organization or sponsor.

The following required information is submitted for the review and approval of the appropriate City Departments and the City Council:

- a. Purpose of the Public Assembly: Annual Fundraising for Pink Heals;  
3rd Annual Pink Heals/Mystics of Pleasure BBQ Cook-off Competition for Cancer Awareness
- b. Dates of the Assembly: September 9th -10th 2016
- c. Time of the Assembly: from 3pm 9/9 to 6pm 9/10
- d. Estimated number of Participants/Attendees: @ 10 teams
- e. Estimated number of Vendors: None
- f. Location of Assembly (legal description of property if known): North end of Football Stadium parking lot of Sportsplex
- g. Owner of Property: City of Gulf Shores

Supply to Clerk a letter from owner of property permitting use for activity, if not owned by applicant.

- h. If applicant will need to use City employees for any part of the preparation and clean-up of the site, a separate agreement with the City will be required before issuance of the Permit.
- i. Applicant shall guarantee payment of business licenses and sales tax, if applicable to function.
- k. **Required attachments -- detailed explanation, including drawings and diagrams where applicable, of the prospective plan of the Permittee to provide for the following, as appropriate:**
  - (1) Police and fire protection (describe on-site security; Gulf Shores Police will do routine patrol and will respond to calls.)
  - (2) Food and water supply and facilities
  - (3) Health and sanitation facilities (specify number of portable toilet facilities to be furnished)
  - (4) Medical facilities and services including emergency vehicles and equipment
  - (5) Vehicle access and parking facilities (If the proposed public assembly is expected to require more parking than can be provided at the location of the assembly, the applicant must submit plans showing where additional parking will be provided and a letter from the owner of the property granting approval for such use.)
  - (6) Camping and trailer facilities
  - (7) Illumination facilities
  - (8) Communications facilities
  - (9) **Signage - Signage placement must be shown on diagram, comply with the City's Zoning Ordinance (Ordinance #1584, Chapter 18, Article XVI, Signs) and be approved by the Recreation and Cultural Affairs Director (or his agent) prior to the issuance of the Permit.**
  - (10) Noise control and abatement
  - (11) Facilities for daily clean up and waste disposal; final cleanup will be done within 24 hours after close (grease or oil disposal shall be monitored)
  - (12) Insurance and bonding arrangements -- Binder or other proof of coverage in proper amount shall be in the hands of the Clerk no later than five (5) days before the first day of the event.

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The undersigned has authority to execute this application; and the requesting organized group, unincorporated association of persons, or corporation promises and agrees to abide by all the terms and conditions of Section 11-26, Code of Ordinances, under which a Public Assembly Permit is issued, and to abide by all rules and regulations of the City of Gulf Shores, Alabama.

  
SIGNATURE OF AGENT

By authority of Section 11-24 of the Code of Ordinances of the City of Gulf Shores, the requirement of an Assembly Permit shall not apply to any activity sponsored by the City, County or State.

The Permit shall be issued only after approval by the appropriate City Officials, as indicated below:

- a. Police Chief: \_\_\_\_\_ Date: \_\_\_\_\_
- b. Fire Chief: \_\_\_\_\_ Date: \_\_\_\_\_
- c. Public Works Director: \_\_\_\_\_ Date: \_\_\_\_\_
- d. Building Official: \_\_\_\_\_ Date: \_\_\_\_\_
- e. Planning & Zoning: \_\_\_\_\_ Date: \_\_\_\_\_
- f. Recreation & Cultural Affairs: \_\_\_\_\_ Date: \_\_\_\_\_
- g. City Administrator: \_\_\_\_\_ Date: \_\_\_\_\_

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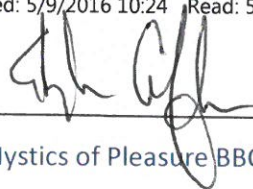
## Emily Tidwell

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**From:** Emily Tidwell  
**Sent:** Monday, May 09, 2016 10:24 AM  
**To:** Edward J. Delmore; Hartly Brokenshaw; Andy Bauer; Mark Acreman; Brandan Franklin; Grant Brown  
**Cc:** Wanda Parris; Alicia Talley; Matt Young; Carla Estill  
**Subject:** Assembly Permit Pink Heals BBQ Cook-off  
**Attachments:** SKM\_C224e16050910260.pdf

Tracking:	Recipient	Delivery	Read	Response
	Edward J. Delmore	Delivered: 5/9/2016 10:24 AM	Read: 5/9/2016 4:48 PM	Approve: 5/9/2016 4:47 PM
	Hartly Brokenshaw	Delivered: 5/9/2016 10:24 AM	Read: 5/9/2016 11:00 AM	Approve: 5/9/2016 11:00 AM
	Andy Bauer	Delivered: 5/9/2016 10:24 AM	Read: 5/9/2016 11:10 AM	Approve: 5/9/2016 11:19 AM
	Mark Acreman	Delivered: 5/9/2016 10:24 AM	Read: 5/9/2016 11:32 AM	Approve: 5/9/2016 11:33 AM
	Brandan Franklin	Delivered: 5/9/2016 10:24 AM	Read: 5/9/2016 10:25 AM	Approve: 5/9/2016 10:26 AM
	Grant Brown	Delivered: 5/9/2016 10:24 AM	PER GRANT APPROVED	
	Wanda Parris	Delivered: 5/9/2016 10:24 AM	Read: 5/10/2016 8:58 AM	Approve: 5/10/2016 8:58 AM
	Alicia Talley	Delivered: 5/9/2016 10:24 AM	Read: 5/9/2016 10:25 AM	
	Matt Young	Delivered: 5/9/2016 10:24 AM	Read: 5/9/2016 10:28 AM	Approve: 5/9/2016 10:28 AM
	Carla Estill	Delivered: 5/9/2016 10:24 AM	Read: 5/9/2016 12:12 PM	

City Administrator

 5/12/16

Please see the attached assembly permit for the Pink Heals/Mystics of Pleasure BBQ Cook-off. Please use your Approve/Reject voting buttons.

Thank you,  
Emily

## Emily Tidwell

Executive Office  
Administrative Assistant II  
PO Box 299  
203 Clubhouse Drive, Suite B  
Gulf Shores, AL 36542  
[www.gulfshoresal.gov](http://www.gulfshoresal.gov)

Phone (251) 968.1126  
Fax (251) 968.4459

**(1) Police and fire protection (describe on-site security; we will only need PD to perform the usual patrols and answer emergency calls. Our representatives will be on site all night for security of contestants.**

**(2) Food and water supply and facilities; we will need access to water bibs to supply potable water to the BBQ contestants. These water locations have been identified by Parks and Rec staff.**

**(3) Health and sanitation facilities (specify number of portable toilet facilities to be furnished) we are requesting use of the restroom facilities at the stadium and North Field House**

**(4) Medical facilities and services including emergency vehicles and equipment we will have onsite EMTs for simple first aid issues. All emergency situations will go through 911.**

**(6) Camping and trailer facilities the contests are required to bring self-contained RVs or vans. Most contests will sleep in shifts as they watch their BBQ.**

**(7) Illumination facilities we will need the normal parking lot lights**

**(8) Communications facilities we will utilize cell phones**

**(9) Signage –see attached layout**

**(10) Noise control and abatement we are not expecting to make any noise that would create a problem during the night. We will be using electrical connections, not generators.**

**(11) Facilities for daily clean up and waste disposal; We are requesting garbage cans (barrels) for trash and recycling bins from the City so that we can be as “Green” as possible.**

**(12) Will provide insurance as required**

**(13) Public Works-**

- Requesting barricades (bicycle racks) to create a perimeter.
- Requesting use of “electrical trees” to distribute power to each contests site. (Spoke to Noel about this item)
- Use of electrical direction signs on GS Parkway

**(14) We realize there is a GS High School home game Friday night. We will place the BBQ Teams so that we do not impact the game attendees. We will also make sure the bus parking area is kept clear so that the teams/bands may arrive and leave without incident. Our main event will open to the Public Saturday morning.**



# **Barracade Locations**

City of Gulf Shores Sportsplex





# Pink Heals BBQ 2016

Traditions Way

City of Gulf Shores  
Sportsplex

Gulf Shores  
Sportsplex

Gulf Coast  
Annis Club

Andurst Dr  
Thompson Circle

Oak Rd W

## Location of VLS Signs

Colon Parkway

Dunlop Blvd

Oak Rd W

Easy St

Shady Woods Ct

Staybridge  
Suites Gulf  
Shores

Flash Rd

Shores Pkwy

Beckhar



**Pink Heals-Lower Alabama Chapter**

**Guardians of the Ribbon**

**P.O. Box 1951**

**Orange Beach, Al 36561**

**251-747-0211**

**Fed.ID# 27-4105984**

The Guardians of the Ribbon-Lower Alabama Chapter was formed in 2010, we are part of a National Organization that was started in 2007, by Retired Firefighter Dave Graybill. The Chapter's Mission is to support women and their families of Alabama who are fighting cancer. We don't care what type of cancer it is. We support them, no matter if they are fighting the fight or have fought the fight. The support is in the form of personal need such as paying medical bills, utilities, transportation to and from doctor's visits or treatment, food or other approved expenses.

We also go into cities, towns and communities teaching people that they can do fundraising events and keep 100% of their fundraised dollars in the community. Instead of raising money for big corporate charities that after all their hard work takes their fundraised dollars and leaves the community.

Guardians of the Ribbon-Lower Alabama Chapter is TOTALLY funded by fundraiser and donations. 100% of all fundraised monies is used to assist the women of Alabama and their families, for we are the only chapter in the State of Alabama. There is **no compensation to any board member or volunteers**. We are very PROUD of the work we have been able to accomplish and the WOMEN we have been able to help. Our goal in 2016 is to be continue to help even more women.

We are holding two fundraising events in 2016, the first is our 3<sup>rd</sup> Annual Pink Heals/ Mystics of Pleasure BBQ Cook-off for Cancer Awareness. That event is scheduled for the second weekend of September. Our second event is the 1<sup>st</sup> Annual Golf Tournament, which will be held the second weekend of November. We are reaching out to you, your business or organization to help. With your SUPPORT, YOU can help Guardians of the Ribbon-Lower Alabama Chapter, in helping our amazing women as they fight this horrible disease. We ALL know someone who has been affected by Cancer.



For more information on the:

BBQ Cook-off contact Eddie McDonald---251-747-0211

Golf Tournament contact TJ Becker---251-367-2421

Thank you again, thank you for supporting Pink Heals-Lower Alabama Chapter.

Sincerely,

Eddie McDonald

Secretary/Treasurer

Guardians of the Ribbon – Lower Alabama Chapter.

[pinkhealsalabama@yahoo.com](mailto:pinkhealsalabama@yahoo.com)

[www.pinkhealsalabama.com](http://www.pinkhealsalabama.com)

